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| <b>UTILITY<br/>PATENT APPLICATION<br/>TRANSMITTAL</b><br>(Only for new nonprovisional applications under 37 CFR 1.53(b))  |  | Attorney Docket No. 1343-00005 Total Pages 32+   |                |
| APPLICATION ELEMENTS<br>See MPEP chapter 600 concerning utility patent application contents   |  | First Named Inventor or Application Identifier<br>WILLIAM J. HANSEN<br>Express Mail Label No. EV342893801US          |                |
| <p>1. <input checked="" type="checkbox"/> Fee Transmittal Form<br/>(Submit an original, and a duplicate for fee processing)</p> <p>2. <input checked="" type="checkbox"/> Specification [Total Pages 15]<br/>(preferred arrangement set forth below)</p> <ul style="list-style-type: none"> <li>- Descriptive title of the Invention</li> <li>- Cross References to Related Applications</li> <li>- Statement Regarding Fed sponsored R &amp; D</li> <li>- Reference to Microfiche Appendix</li> <li>- Background of the Invention</li> <li>- Brief Summary of the Invention</li> <li>- Brief Description of the Drawings (if filed)</li> <li>- Detailed Description</li> <li>- Claim(s)</li> <li>- Abstract of the Disclosure</li> </ul> <p>3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets 8]<br/><i>Informa</i></p> <p>4. Oath or Declaration [Total Pages 2]<br/>       a. <input checked="" type="checkbox"/> Newly executed (original or copy)<br/>       b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d))<br/>(for continuation/divisional with Box 17 completed)<br/> <small>[Note Box 5 below]</small> </p> <p>i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u><br/>       Signed statement attached deleting<br/>       Inventor(s) named in the prior<br/>       Application, see 37 CFR 1.63(d)(2) and<br/>       1.33(b).</p> <p>5. <input type="checkbox"/> Incorporation By Reference (useable if Box 4b is checked). The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</p> <p>17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:<br/> <input type="checkbox"/> Continuation   <input type="checkbox"/> Divisional   <input type="checkbox"/> Continuation-in-part (CIP) of prior application No. /</p> |  | ADDRESSED TO: Commissioner for Patents<br>Mail Stop Patent Application<br>P.O. Box 1450<br>Alexandria, VA 22313-1450 |                |
| <p>6. <input type="checkbox"/> Microfiche Computer Program (Appendix)</p> <p>7. Nucleotide and/or Amino Acid Sequence Submission<br/>(if applicable, all necessary)</p> <ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Computer Readable Copy</li> <li>b. <input type="checkbox"/> Paper Copy (identical to computer copy)</li> <li>c. <input type="checkbox"/> Statement verifying identify of above copies</li> </ul>   |  | <b>ACCOMPANYING APPLICATION PARTS</b>  |                |
| <p>8. <input type="checkbox"/> Assignment Papers (cover sheet &amp; document(s))</p> <p>9. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney<br/>(when there is an assignee)</p> <p>10. <input type="checkbox"/> English Translation Document (if applicable)</p> <p>11. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input checked="" type="checkbox"/> Copies of IDS Citations</p> <p>12. <input type="checkbox"/> Preliminary Amendment</p> <p>13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br/>(Should be specifically itemized)</p> <p>14. <input checked="" type="checkbox"/> Applicant claims small entity<br/>See 37 C.F.R. 1.27</p> <p>15. <input type="checkbox"/> Certified Copy of Priority Document(s)<br/>(if foreign priority is claimed)</p> <p>16. <input checked="" type="checkbox"/> Other: Certificate of Express Mailing<br/>Request and Certification Under<br/>35 U.S.C. 122(b)(2)(B)(i)</p>  |  |  |                |
| <b>18. CORRESPONDENCE ADDRESS</b>   |  |  |                |
| <input checked="" type="checkbox"/> Customer Number or Bar Code Label <div style="display: flex; align-items: center; margin-top: 5px;"> <div style="border: 1px solid black; padding: 2px; margin-right: 10px;"> <input type="text" value="26753"/> </div> <div style="font-size: small;">Insert Customer No. or Bar code label here</div> </div>  |  | <input checked="" type="checkbox"/> Correspondence address below.  |                |
| PATENT TRADEMARK OFFICE   |  |  |                |
| NAME  | WILLIAM L. FALK (Reg. No. 27,709)<br>ANDRUS, SCEALES, STARKE & SAWALL, LLP |  |                |
| ADDRESS   | 100 East Wisconsin Avenue<br>Suite 1100                                    |  |                |
| CITY  | Milwaukee  | STATE  | Wisconsin      |
| COUNTRY   | U.S.A.   | TELEPHONE  | (414) 271-7590 |
|   |  | ZIP CODE   | 53202-4178     |
|   |  | FAX  | (414) 271-5770 |



07/15/03

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|---|---------------------------------------|---|--------------|--------------------------|-----------|
| PTO/SB/17   |                                       | COMPLETE IF KNOWN   |              |                          |           |
| <b>FEE TRANSMITTAL</b>  |                                       | Application Number  |              |                          |           |
|   |                                       | Filing Date   |              |                          |           |
|   |                                       | First Named Inventor  |              | William J. Hansen        |           |
|   |                                       | Group Art Unit  |              |                          |           |
|   |                                       | Examiner Name   |              |                          |           |
| Total Amount of Payment   | (\$ 375.00)                           | Attorney Docket Number  |              | 1343-00005               |           |
| <b>METHOD OF PAYMENT</b> (check one)  |                                       | <b>FEE CALCULATION</b> (continued)  |              |                          |           |
| 1. <input type="checkbox"/> The Commissioner is hereby authorized to charge indicated fees and credit any over payments to: |                                       | 3. ADDITIONAL FEES  |              |                          |           |
| Deposit Account Number  | 01.2000                               | Large Entity  | Small Entity |                          |           |
| Deposit Account Name  | ANDRUS, SCEALES, STARKE & SAWALL, LLP | Fee Code  | Fee (\$)     | Fee Code                 | Fee (\$)  |
| <input checked="" type="checkbox"/> Charge any additional fee required under 37 CFR 1.16 and 1.17                           |                                       | Charge the Issue Fee set in 37 CFR 1.18 at the Mailing of the Notice of Allowance. 37 CFR 1.311(b)            |              |                          |           |
| 2. <input checked="" type="checkbox"/> Payment Enclosed:  |                                       | <input checked="" type="checkbox"/> Check <input type="checkbox"/> Money Order <input type="checkbox"/> Other |              |                          |           |
| <b>FEE CALCULATION</b> (fees effective 10/01/96)  |                                       |   |              |                          |           |
| 1. <b>FILING FEE</b>  |                                       |   |              |                          |           |
| Large Entity  | Small Entity                          | Fee   | Fee          |                          |           |
| Fee Code  | Fee Code                              | Fee (\$)  | Description  | Paid                     |           |
| 101 740   | 201 370                               | Utility filing fee  | \$375.00     |                          |           |
| 106 330   | 206 165                               | Design filing fee   |              |                          |           |
| 107 510   | 207 255                               | Plant filing fee  |              |                          |           |
| 108 740   | 208 370                               | Reissue filing fee  |              |                          |           |
| 114 160   | 214 80                                | Provisional filing fee  |              |                          |           |
| SUBTOTAL (1) (\$ 375.00)  |                                       |   |              |                          |           |
| 2. <b>CLAIMS</b>  |                                       |   |              |                          |           |
|   |                                       | Fee From below  | Fee Paid     |                          |           |
| Total claims  | 17 - 20 = (3) X =                     |   |              |                          |           |
| Independent Claims  | 3 - 3 = X =                           |   |              |                          |           |
| Multiple Dependent Claims   | X =                                   |   |              |                          |           |
| Large Entity  | Small Entity                          | Fee   |              |                          |           |
| Fee Code  | Fee Code                              | Fee (\$)  | Description  |                          |           |
| 103 18  | 203 9                                 | Claims in excess of 20  |              |                          |           |
| 102 84  | 202 42                                | Independent claims in excess of 3   |              |                          |           |
| 104 280   | 204 140                               | Multiple dependent claim  |              |                          |           |
| 109 84  | 209 42                                | Reissue independent claims over original patent   |              |                          |           |
| 110 18  | 210 9                                 | Reissue claims in excess of 20 and over original patent   |              |                          |           |
| SUBTOTAL (2) (\$)   |                                       |   |              |                          |           |
| SUBMITTED BY  |                                       |   |              | Complete (if applicable) |           |
| Typed or Printed Name   | William L. Falk                       |   |              | Registration Number      | 27,709    |
| Signature   | <i>William L. Falk</i>                |   |              | Date                     | 7-15-2003 |
|   |                                       |   |              | Deposit Account User ID  |           |

|  |                      |  |
|--|----------------------|--|
| <b>REQUEST AND CERTIFICATION<br/>UNDER<br/>35 U.S.C. 122(b)(2)(B)(i)</b> | First Named Inventor | William J. Hansen                                |
|  | Title                | Flashlight Utilizing Differently Sized Batteries |
|  | Atty. Docket Number  | 1343-00005                                       |

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

July 15, 2003

Date



Signature

William L. Falk

Registration No. 27,709

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(b)(iii)).**

Applicant: WILLIAM J. HANSEN

CERTIFICATE OF EXPRESS MAIL

This is to certify that this correspondence is being deposited with the United States Postal Service as EXPRESS MAIL POST OFFICE TO ADDRESSEE in an envelope addressed to Commissioner of Patents and Trademarks, Alexandria, VA 22313-1450 on July 15, 2003. The Express Label is EV342893801US.

Christine S. Lewis July 15, 2003  
Name Date

Christine S. Lewis July 15, 2003  
Signature Date